



**Municipality of Crowsnest Pass**  
**AGENDA**  
**Regular Council Meeting**  
**Council Chambers at the Municipal Office**  
**8502 - 19 Avenue, Crowsnest Pass, Alberta**  
**Tuesday, June 24, 2025 at 1:00 PM**

**1. CALL TO ORDER**

**2. ADOPTION OF AGENDA**

**3. CONSENT AGENDA**

- 3.a Minutes of the Crowsnest Pass Senior Housing Board of April 21, 2025
- 3.b Minutes of the Crowsnest Pass Library Board of April 22, 2025
- 3.c ORRSC Board of Directors Meeting Minutes of March 6, 2025
- 3.d ORRSC Executive Committee Minutes of May 8, 2025
- 3.e Letter received from Honourable, Rebecca Schulz, Minister of Environment and Protected Areas.
- 3.f Request from Crowsnest Pass Senior Housing Board
- 3.g Letter received from Kim Miskulin, Blairmore Postmaster

**4. ADOPTION OF MINUTES**

- 4.a Minutes of the Council Meeting of June 10, 2025

**5. PUBLIC HEARINGS**

- 5.a Bylaw 1226, 2025 - Land Use Bylaw Amendment - *Public Hearing*
- 5.b Bylaw 1227, 2025 - Southmore Phase 2 ASP - *Public Hearing*
- 5.c Bylaw 1228, 2025 - Land Use Bylaw Amendment - Establishment of the Future Urban Development District and redesignation of Southmore Phase 2 - *Public Hearing*

**6. DELEGATIONS**

Delegations have 15 minutes to present their information to Council excluding questions. Any extension to the time limit will need to be approved by Council.

- 6.a RCMP Quarterly Update - Sergeant Mark Amatto
- 6.b RhPAP - Attraction and Retention Committee

**7. REQUESTS FOR DECISION**

- 7.a Bylaw 1226, 2025 - Land Use Bylaw Amendment - *Second and Third Readings*
- 7.b Bylaw 1227, 2025 - Southmore Phase 2 ASP - *Second & Third Reading*

- 7.c Bylaw 1228, 2025 - Land Use Bylaw Amendment - Establishment of the Future Urban Development District and redesignation of Southmore Phase 2 – *Second and Third Readings*
- 7.d Bylaw 1129, 2025 - Land Use Bylaw Amendment - Redesignate Lot 1, Block C, Plan 0611227 from "Drive-In Commercial - C-2" to "Medium Density Residential - R-2A" - *First Reading*
- 7.e Service Areas Update
- 7.f 2025 Property Tax Public Auction Date and Reserve Bids
- 7.g Peaks to Pines Residents Association - Category 3 Grant Request
- 7.h Request for a Letter of Support for the Revive the Roxy Project

## **8. COUNCIL MEMBER REPORTS**

## **9. PUBLIC INPUT PERIOD**

Each member of the public has up to 5 minutes to address Council. Council will only ask for clarification if needed, they will not engage in a back and forth dialogue.

## **10. COUNCILOR INQUIRIES AND NOTICE OF MOTION**

## **11. IN CAMERA**

- 11.a Economic Interests of the Public Body - Land Sales Application - ATIA Section 30
- 11.b Economic Interests of the Public Body - Land Sales Application - ATIA Section 30
- 11.c Legal- Personnel- ATIA Section 32- Legal Privilege

## **12. ADJOURNMENT**