



**Parks & Recreation Advisory Meeting Minutes**  
**Municipality of Crowsnest Pass**  
**Monday May 16, 2022 – 4:30 pm**  
**Community Services Office – MDM Community Center**

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**Chairperson:** Heather Davis

**Secretary:** Tracey Linderman

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**Present:** Heather Davis – Chairperson  
Larry Hennig – Member at Large  
Pam Somerville – Member at Large  
Ritch Braun – Member at Large  
Glen Girhiny – Councillor  
Trent Smith – Community Services Manager  
Tracey Linderman – Recreation Programmer

**Absent:** Randi Lynn Rinaldi – Vice Chair  
Lisa Sygetuk – Councillor

**1.0 Call Meeting to Order**

H. Davis called the meeting to order at 4:37 pm.

**2.0 Adoption of Agenda**

**#22-34 MOVED BY: G. Girhiny**

To accept the agenda of May 16, 2022, with additions Delegation – CCHS Frisbee Golf Committee and 7c Frisbee Golf.

**CARRIED**

**3.0 Approval of Minutes**

**#22-35 MOVED BY: L. Hennig**

To approve the minutes dated April 25, 2022.

**CARRIED**

#### **4.0 Correspondence**

#### **5.0 Delegations**

Members of the community representing UROC (John Redekopp) and Seniors/Trail Users (Judy Sciarra, Sharon Groat, Janet Chaldubois) were in attendance to discuss connectivity with our walking trail system. H. Davis introduced and reviewed plans the Advisory Committee has discussed for connectivity with trails and invited stake holders to see what they would like to see in the plans. The stakeholders were asked to share ideas and ask friends, others they may know to gather more ideas and come back to the Authority Committee and share information gathered. This plan is long term and sort term depending on ideas that arise to help connect our community trails system.

UROC is not involved with our trail system however they build non motorized trails for the community to share with walking and biking trail users. They are close to be finished with their Master Plan and submitting to Parks and Environment for reporting.

The stakeholders are very pleased with the upgrades to the trails such as toilet facilities and mentioned they often see a lot of out of town users on the trails.

The Parks and Recreation Advisory committee would like to have the stakeholders come back and present what information they have collected for the next scheduled meeting June 27.

CCHS Frisbee Golf Committee – Jorja Moses and Wyatt Wilde presented their plan for the Frisbee Park located in Coleman behind the High School. It would be located in the trees in behind the Coleman Sports Complex. The presentation is attached. They have raised enough funding to start the project, purchase the baskets, signage will be used from repurposing the wood from trees when cleaning up area. The property is Municipal green space and school property and the course would consist of 9 holes.

#### **6.0 Business Arising from Previous Minutes**

##### **6.a Information from CCHS – Trail Connectivity**

L. Hennig met with the students to discuss their thoughts on the trail system. They discussed the connectivity between Frank and Bellevue. Would like to form a committee to explore the history (roadblocks) when planning the trails in this area during the construction of the community trails.

**#22-36            MOVED BY: L. Henning**

The Parks and Recreation Committee moves to accept as information and add to the agenda to form a sub committee to gather information for connectors Bellevue/Hillcrest/Frank.

**CARRIED**

**6.b Review Parks and Recreation Handbooks**

Add information provided to individual binder.

**#22-37            MOVED BY: P. Somerville**

The Parks and Recreation Committee moves to accept as information.

**CARRIED**

**6.c Vision Planning – Next Steps**

Reviewed Vision Chart to break down, make goals, strategies.

Trail Plan - create a map to have all trails mapped however this is a huge job and would like to hire out for this project. The Oldman River Planning Commission would be a good contact as they have already mapped out historical areas so they have the knowledge and can help with starting to GPS areas. In discussion feel like a good start would be to focus on community trails system within the Municipality, create a ‘spine’ map with popular spots added and amenities available to users.

**#22-38            MOVED BY: G. Girhiny**

The Parks and Recreation Committee moves to accept as information. Include in the map popular spots in terms of trails and add to spine map.

**CARRIED**

**7.0 New Business**

**7.a Playground Update – Frank Park**

Discussed the plans for the playground. Installation is planned for September. Request for the park was to have more swings available and a teeter totter included in plans. This will affect the remaining green space so there are 3 designs purposed for ages 2-12 years of age for the park. Please review each plan and choose one that you would like to see as the Frank Playground option.

**#22-39            MOVED BY: L. Hennig**

The Parks and Recreation Committee moves to accept as information and review the 3 options and by the next meeting scheduled give your ideas to H. Davis to report back to T. Smith.

**CARRIED**

### **7.b Budget Presentation**

Reviewed the budget of Parks and Recreation Advisory Committee, if there are any questions about the budget please refer to H. Davis.

**#22-40            MOVED BY: P. Somerville**

The Parks and Recreation Committee moves to accept as information.

**CARRIED**

### **7.c Frisbee Golf**

**#22-41            MOVED BY: R. Braun**

The Parks and Recreation Committee recommend to Council to support the entire project and the location of the frisbee golf course as presented by the CCHS Frisbee Golf Student Committee.

**CARRIED**

## **8.0 Parks and Recreation Reports**

**Skatepark** – The Skaters Club is planning to report back to Council for an update. The area of the Beach Volleyball Court in Flumerfelt has been approved for the project.

**Dog Park** – The location across from the ISS Soccer Field will be the site of the dog park. Blue Imp is in the process of a design for review. The draft design will be provided to the authority for review.

In discussion would like an update on the trail signage for the community walking trails.

**#22-42            MOVED BY: L. Hennig**

The Parks and Recreation Committee moves to accept as information.

**CARRIED**

## **9.0 Committee Member Reports**

### **10.0 In Camera**

**11.0 Adjournment**

**#22-43 MOVED BY: P. Somerville**

To adjourn the Parks and Recreation Advisory Board meeting at 6:41pm. The next schedule meeting is for June 27 at 4:30pm MDM.

**CARRIED**

  
Chairperson

